

| LAST MILE ENTERPRISES LIMITED                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|--------------------------|-------------|------------------------|------------|--------------------------|----------|
| (Formerly known as Trans Financial Resources Limited)                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| 4 <sup>th</sup> , Floor Vaghela Avenue, Nr. Havmore Restaurant, Navrangpura, Ahmedabad-380009, Gujarat. E-MAIL: tfr4444@gmail.com • CIN:L70100GJ1994PLC022954                                                                                                                                                                                                             |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| EXTRACT FROM THE STANDALONE AND CONSOLIDATED UNAUDITED FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED ON 30.09.2025                                                                                                                                                                                                                                                |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                   | Particulars                                                                                                                                 | STANDALONE             |            |                          |             | CONSOLIDATED           |            |                          |          |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             | Quarter ended Ended on |            | Year Ended on 31-03-2025 | Rs. In Lacs | Quarter ended Ended on |            | Year Ended on 31-03-2025 |          |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             | 30-09-2025             | 30-09-2024 | 30-09-2025               |             | 30-09-2025             | 30-09-2024 | 30-09-2025               |          |
| 1                                                                                                                                                                                                                                                                                                                                                                         | Total income from operations                                                                                                                | 540.98                 | 1069.91    | 981.65                   | 4476.35     | 78773.87               | 3525.63    | 203003.56                | 40377.51 |
| 2                                                                                                                                                                                                                                                                                                                                                                         | Net Profit / ( Loss ) for the period (before Tax, Exceptional and/or Extraordinary items)                                                   | 212.80                 | 818.80     | 393.65                   | 1399.10     | 407.55                 | 1079.35    | 1239.26                  | 2305.07  |
| 3                                                                                                                                                                                                                                                                                                                                                                         | Net Profit / ( Loss ) for the period before Tax (after Exceptional and/or Extraordinary items)                                              | 212.80                 | 818.80     | 393.65                   | 1399.10     | 407.55                 | 1079.35    | 1239.26                  | 2305.07  |
| 4                                                                                                                                                                                                                                                                                                                                                                         | Net Profit / ( Loss ) for the period after Tax (after Exceptional and/or Extraordinary items)                                               | 158.22                 | 768.80     | 294.57                   | 1058.75     | 307.07                 | 955.35     | 990.18                   | 1795.43  |
| 5                                                                                                                                                                                                                                                                                                                                                                         | Total Comprehensive Income for the period [Comprising Profit/ (loss) for the period (after tax) and other Comprehensive Income (after tax)] | 158.22                 | 768.80     | 294.57                   | 1058.75     | 307.07                 | 955.35     | 990.18                   | 1795.43  |
| 6                                                                                                                                                                                                                                                                                                                                                                         | Equity Share Capital                                                                                                                        | 3533.31                | 2737.17    | 3533.31                  | 3506.92     | 3533.31                | 2737.17    | 3533.31                  | 3506.92  |
| 7                                                                                                                                                                                                                                                                                                                                                                         | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of Previous Year                                             | -                      | -          | -                        | 33717.36    | -                      | -          | -                        | 34376.33 |
| 8                                                                                                                                                                                                                                                                                                                                                                         | Earnings Per Share (of Rs. 10 / - each ) (for continuing and discontinued operations)                                                       |                        |            |                          |             |                        |            |                          |          |
|                                                                                                                                                                                                                                                                                                                                                                           | Basic :                                                                                                                                     | 0.04                   | 2.81       | 0.08                     | 0.30        | 0.07                   | 3.49       | 0.20                     | 0.44     |
|                                                                                                                                                                                                                                                                                                                                                                           | Diluted :                                                                                                                                   | 0.04                   | 2.81       | 0.08                     | 0.30        | 0.07                   | 3.49       | 0.20                     | 0.44     |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| 1. The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchange under Regulation 33 of SEBI (Listing and Other Disclosure Requirements) Regulation, 2015. The full Format of the financial Results are available on the Stock Exchange website (www.bseindia.com) and on the Company website ( www.transfinancialtfrd.com) |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| 2. The result of the Quarter ended on 30th September, 2024 were reviewed by the Audit Committee and approved by the Board of Director at its meeting held on 31.10.2024.                                                                                                                                                                                                  |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| <b>FOR, LAST MILE ENTERPRISES LIMITED</b><br>(Formerly Known As Trans Financial Resources Limited)<br>SD/-<br>Name of Signatory: HEMRAJSINH VAGHELA<br>Designation: DIRECTOR & CHAIRPERSON<br>DIN: 00287055                                                                                                                                                               |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |
| Place: Ahmedabad<br>Date:14.11.2025                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |                        |            |                          |             |                        |            |                          |          |



**NMDC Limited**  
(A Govt. of India Enterprise)  
'Khanji Bhavan', 10-3-311/A, Castle Hills, Masab Tank, Hyderabad-500028. CIN : L13100TG1958GOI001674  
E-MAIL : kvprakash@nmdc.co.in ; iVenkatesan@nmdc.co.in  
**OPEN TENDER NOTICE(E-Procurement Mode Only)**  
Tender No : NMDC/HO/MM/PURCH/PP/2025/22MSTC Ref no: NMDC/Head Office/Material Management/1/25-26/ET/476 Dtd. 13.11.2025  
E-tenders are invited for following items from reputed manufacturers directly or through their dealers / accredited agents through MSTC portal website [https://www.mstcecommerce.com/eprochome/nmdc/buyer\\_login.jsp](https://www.mstcecommerce.com/eprochome/nmdc/buyer_login.jsp).

| Description                                                                                                                                                                                                               | Qty (No) | Pre Bid Meeting        | Display & sale of tender Documents Period | Last date & time for submission of offer |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|-------------------------------------------|------------------------------------------|
| Supply and E & C of 01 no.,Hydraulic Backhoe Excavator of 3.5 to 4.00 CuM Capacity,derated to 3.2 to 3.6 CuM bucket capacity for Panna project under COST CAP agreement for 6 years / 12000 hours (whichever is earlier). | 01       | 24/11/2025 at 03.30 PM | 08/12/2025 to 29/12/2025                  | 29/12/2025 by 02.30 PM (IST)             |

Prospective bidders may visit our websites: [www.nmdc.co.in](http://www.nmdc.co.in); CPP Portal <https://eprocure.gov.in>; <https://mstcecommerce.com> and may download the tender documents. Any corrigendum to the above tender notice will be uploaded on our website and MSTC e -portal only.

General Manager (Materials)

**FAZE THREE LIMITED**  
(CIN: L99999DN1985PLC000197)

Regd.Off.: Survey No. 380/1, Khanvel Silvassa Road, Village Dapada, Silvassa – 396 230, UT of D&NH Tel.: 022-43514444/400 E-mail:cs@fazethree.com | Website:www.fazethree.com

**NOTICE TO THE SHAREHOLDERS OF THE COMPANY**  
**SPECIAL WINDOW FOR RE-LODGEEMENT OF TRANSFER REQUESTS OF PHYSICAL SHARES**

Pursuant to SEBI Circular dated July 02, 2025, please note that the Company has launched a one-time special window for physical Shareholders for re-lodgement of share transfer deeds which were lodged prior to April 01, 2019 but were returned/ rejected due to deficiencies in documentation. The shares re-lodged for transfer will be processed only in dematerialised form during this window. The Special Window will remain open till January 06, 2026, Eligible Shareholders may submit their transfer requests along with the requisite documents to the Registrar and Share Transfer Agent of the Company-

Name: MUFG Intime India Private Limited  
Unit: Faze Three Limited  
Address: C-101, 247 Park, LBS Marg, Vikhroli West, Mumbai-400083  
E-Mail Id: investor.helpdesk@in.mpm.s.mufg.com  
Website: www.in.mpm.s.mufg.com

**By order of the Board**  
**For Faze Three Limited**  
Sd/-  
**Ajay Anand**  
Managing Director  
DIN : 00373248

**Place: Mumbai**  
**Date: November 13, 2025**

| JAMNAGAR UTILITIES & POWER PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |               |            |            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------|------------|
| Registered Office: CPP Control Room, Village Padana, Taluka Lalpur, District Jamnagar - 361 280, Gujarat<br>Phone: 022-35557100 • E-mail: debenture.investors@jupl.co.in<br>Website: www.jupl.co.in • CIN: L40100GJ1991PTC051130                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               |               |            |            |            |
| EXTRACT OF UNAUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER ENDED 30TH SEPTEMBER 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |               |            |            |            |
| (Rs. In crore, except per share data and ratios)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               |               |            |            |            |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Particulars                                                                                                                                                   | Quarter Ended |            | Year Ended |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               | 30 Sep '25    | 30 Sep '24 | 31 Mar '25 | 31 Mar '24 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total Income from Operations                                                                                                                                  | 1,147.17      | 1,149.64   | 4,657.48   | 4,657.48   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net Profit before Exceptional Item and Tax                                                                                                                    | 611.40        | 202.47     | 1,360.84   | 1,360.84   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net Profit before Tax (after Exceptional Item)                                                                                                                | 1,149.69      | 202.47     | 1,360.84   | 1,360.84   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net Profit after Tax                                                                                                                                          | 900.59        | 186.55     | 717.48     | 717.48     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total Comprehensive Income [Comprising Profit (after tax) and Other Comprehensive Income / (Loss) (OCI) (after tax)]                                          | 253.01        | 252.25     | 336.53     | 336.53     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paid up Equity Share Capital                                                                                                                                  | 2,720.69      | 2,720.69   | 2,720.69   | 2,720.69   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reserves (excluding Revaluation Reserve)                                                                                                                      | -             | -          | -          | -          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Securities Premium Account                                                                                                                                    | -             | -          | -          | -          |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net worth                                                                                                                                                     | 28,789.54     | 25,554.94  | 26,861.86  | 26,861.86  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paid up Debt Capital / Outstanding Debt                                                                                                                       | 16,412.77     | 16,503.80  | 16,435.21  | 16,435.21  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Outstanding Redeemable Preference Shares                                                                                                                      | 5,000.00      | 5,000.00   | 5,000.00   | 5,000.00   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Debt Equity Ratio                                                                                                                                             | 0.57          | 0.63       | 0.62       | 0.62       |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Earnings Per Share (EPS) for the period / year - Class 'B' Equity Shares of face value of Re. 1 each - Basic and Diluted (In Rupees) - After Exceptional Item | 0.33          | 0.07       | 0.26       | 0.26       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - Basic and Diluted (In Rupees) - Before Exceptional Item                                                                                                     | 0.13          | 0.07       | 0.26       | 0.26       |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Capital Redemption Reserve                                                                                                                                    | -             | -          | -          | -          |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Debt Redemption Reserve                                                                                                                                       | 935.00        | 935.00     | 935.00     | 935.00     |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Debt Service Coverage Ratio                                                                                                                                   | 2.45          | 2.04       | 0.81       | 0.81       |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Interest Service Coverage Ratio                                                                                                                               | 2.62          | 1.53       | 1.90       | 1.90       |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |               |            |            |            |
| 1. The above is an extract of the detailed format of the Unaudited Standalone Financial Results for the quarter and half year ended 30th September 2025 filed with the Stock Exchange under Regulation 52 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Unaudited Standalone Financial Results for the quarter ended 30th September 2025 are available on the website of BSE Limited (www.bseindia.com) and can be accessed on the Company's website (www.jupl.co.in). |                                                                                                                                                               |               |            |            |            |
| 2. For the other line items referred in Regulation 52(4) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, the pertinent disclosures have been made to BSE Limited (www.bseindia.com) and can be accessed on the Company's website (www.jupl.co.in).                                                                                                                                                                                                                                                  |                                                                                                                                                               |               |            |            |            |
| 3. The Audit Committee has reviewed, and the Board of Directors has approved the above results and its release at their respective meetings held on 14th November 2025. The statutory auditors have carried out a limited review on the aforesaid results.                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |               |            |            |            |
| For Jamnagar Utilities & Power Private Limited<br>Sd/-<br>Satish Parikh<br>Chairman<br>DIN : 00094560                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |               |            |            |            |
| Date : 14th November 2025<br>Place : Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |               |            |            |            |



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES,**  
**Phulwarisharif, PATNA - 801507**  
**PUBLIC NOTICE**  
AIIMS Patna plans to dispose inpatient medical records from 2014-18 and 2020-21, those interested in obtaining their records are requested to collect them from Medical Record Department within one month from the date of advertisement.  
**-By order**

| ADITYA ULTRA STEEL LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |           |                    |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|--------------------|---------|
| CIN: L27100GJ2011PLC066552<br>Reg. Office & Factory: Survey No-48, Wankar Boudry, Bhalgam, National Highway 8-A, Wankaner, Rajkot, Wankaner, Gujarat, India, 363621.<br>Email ID: cs@aditya-ultra-steel.com Phone: 6357585716 Website: www.aditya-ultra-steel.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |           |                    |         |
| EXTRACT OF UN-AUDITED STANDALONE FINANCIAL RESULTS FOR THE HALF YEAR ENDED ON 30TH SEPTEMBER, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |           |                    |         |
| (Rs. In Lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |           |                    |         |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | For the Half-year ended |           | For the Year Ended |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30/09/2025              |           | 31/03/2025         |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unaudited               | Audited   | Unaudited          | Audited |
| Total Income from operations (net)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18447.03                | 58,531.72 |                    |         |
| Net Profit / (Loss) for the period (before tax, Exceptional and / or Extra Ordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60.46                   | 1,108.93  |                    |         |
| Net profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60.54                   | 932.89    |                    |         |
| Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60.54                   | 932.89    |                    |         |
| Equity Share Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,483.56                | 2,483.56  |                    |         |
| Reserves (excluding Revaluation Reserve as shown in the Audited Balance sheet of previous year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6441.08                 | 6,380.83  |                    |         |
| Earnings Per Share (of Rs. 10/- each) (for continuing and discontinued operations) -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |           |                    |         |
| (a) Basic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.24                    | 4.36      |                    |         |
| (b) Diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.24                    | 4.36      |                    |         |
| <b>Note : 1.</b> The above is an extract of the detailed format of Half year ended on 30 <sup>th</sup> September, 2025 filed with the Stock Exchanges under Regulation 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Half Year ended Financial Results are available on the Stock Exchange website i.e. <a href="http://www.nseindia.com">www.nseindia.com</a> and on the website of the Company i.e. <a href="http://www.aditya-ultra-steel.com">www.aditya-ultra-steel.com</a> . Scan QR Code for full Financial Results alongwith auditor's report.<br><b>2.</b> The above results have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 14 <sup>th</sup> November, 2025. 3. Figures for the previous periods have been regrouped/ reclassified/ restated wherever necessary. |                         |           |                    |         |
| <b>FOR AND ON BEHALF OF THE BOARD</b><br><b>ADITYA ULTRA STEEL LIMITED</b><br><b>SUNNY SUNIL SINGHI</b><br>Managing Director<br>(DIN 07210706)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |           |                    |         |
| Date: 14 <sup>th</sup> November, 2025<br>Place : Ahmedabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |           |                    |         |

| WESTERN RAILWAY                                                                                                                                                                                                                                                                                                 |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------|--|
| Senior Divisional Commercial Manager, Mumbai Central Division, Western Railway<br>Divisional Railway Manager, Commercial Department, NFR section Mumbai Central, Mumbai - 400 008                                                                                                                               |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |
| Work - Display of Advertisement through various NFR media over Mumbai Division                                                                                                                                                                                                                                  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |
| AUCTION CATALOGUE NO.                                                                                                                                                                                                                                                                                           |                                                                                    | AUCTION START (ALL LOTS)                                                                                                                                                                                                                                                                                                                                                                    |      |                                |  |
| MMCT-ADVTMB25-9                                                                                                                                                                                                                                                                                                 |                                                                                    | 01-12-25 13:00:00                                                                                                                                                                                                                                                                                                                                                                           |      |                                |  |
| Sr. No.                                                                                                                                                                                                                                                                                                         | LOT NO.                                                                            | LOCATION / AREA                                                                                                                                                                                                                                                                                                                                                                             | DAYS | CLOSE DATE & TIME OF E-AUCTION |  |
| 1                                                                                                                                                                                                                                                                                                               | MMS-MobGen-133732-1-25-1<br>(Misc-Mobile-Services-Mobile General)                  | Contract for Utilization of Guard Compartment Designated Box/Cage Space via an App-Based Logistics Management System for Parcel Booking and Tracking in 12009/10 -MMCT-ADI SHATABDI EXP for a period of 03 years.                                                                                                                                                                           | 1096 | 01-12-25 13:30:00              |  |
| 2                                                                                                                                                                                                                                                                                                               | MMS-MobGen-176202-1-25-1<br>(Misc-Mobile-Services-Mobile General)                  | Contract for Utilization of Guard Compartment Designated Box/Cage Space via an App-Based Logistics Management System for Parcel Booking and Tracking in 22953/54 -Gujarat Express for a period of 03 years.                                                                                                                                                                                 | 1096 | 01-12-25 13:40:00              |  |
| AUCTION CATALOGUE NO.                                                                                                                                                                                                                                                                                           |                                                                                    | AUCTION START (ALL LOTS)                                                                                                                                                                                                                                                                                                                                                                    |      |                                |  |
| MMCT-ADVTM25-37                                                                                                                                                                                                                                                                                                 |                                                                                    | 01-12-25 14:00:00                                                                                                                                                                                                                                                                                                                                                                           |      |                                |  |
| Sr. No.                                                                                                                                                                                                                                                                                                         | LOT NO.                                                                            | LOCATION / AREA                                                                                                                                                                                                                                                                                                                                                                             | DAYS | CLOSE DATE & TIME OF E-AUCTION |  |
| 1                                                                                                                                                                                                                                                                                                               | MSS-BCT-MRUMedStn-45-24-1<br>(Misc-Static-Services- Medical facilities at station) | Providing round the clock Medical Facilities through Emergency Medical Room at Matunga Road Railway Station for a period of 5 years.                                                                                                                                                                                                                                                        | 1826 | 01-12-25 14:30:00              |  |
| AUCTION CATALOGUE NO.                                                                                                                                                                                                                                                                                           |                                                                                    | AUCTION START (ALL LOTS)                                                                                                                                                                                                                                                                                                                                                                    |      |                                |  |
| MMCT-ADVT-25-54                                                                                                                                                                                                                                                                                                 |                                                                                    | 01-12-25 15:00:00                                                                                                                                                                                                                                                                                                                                                                           |      |                                |  |
| Sr. No.                                                                                                                                                                                                                                                                                                         | LOT NO.                                                                            | LOCATION / AREA                                                                                                                                                                                                                                                                                                                                                                             | DAYS | CLOSE DATE & TIME OF E-AUCTION |  |
| 1                                                                                                                                                                                                                                                                                                               | ADVT-Int-S1-77EMUInt-425-25-1<br>(Advertising- Train Interior)                     | Display of advertisements through Route Map inside 77 Non-A/C EMU rakes, totaling 933 coaches- comprising 74 EMU rakes with 12 coaches each (totaling 888 coaches) and 3 EMU rakes with 15 coaches each (totaling 45 coaches) - covering a total area of 462.75 sq. meters over Mumbai Division, Western Railway, for a period of five years.                                               | 1826 | 01-12-25 15:30:00              |  |
| 2                                                                                                                                                                                                                                                                                                               | ADVT-EFF-176202-2-25-2<br>(Advertising-Train Exterior (Full Face))                 | Display of advertisement on exterior (Full face) surface on the coaches of Gujarat Express (22953/54) and its link rakes (19033/34 & 19035/36) of Mumbai Division, Western Railway for a period of 05 years.                                                                                                                                                                                | 1826 | 01-12-25 15:40:00              |  |
| 3                                                                                                                                                                                                                                                                                                               | ADVT-EBW-S1-16EMUExt-25-1<br>(Advertising-Train Exterior (Below Window))           | Display of advertisements through vinyl wrapping on the exterior side wall surface (below the window) of 16 EMU rakes, totaling 204 coaches - comprising 12 EMU rakes with 12 coaches each (totaling 144 coaches) and 4 EMU rakes with 15 coaches each (totaling 60 coaches) - covering a total area of 4,270.75 sq. mtr over Mumbai Division, Western Railway, for a period of five years. | 1826 | 01-12-25 15:50:00              |  |
| 4                                                                                                                                                                                                                                                                                                               | ADVT-EBW-S1-17EMUExt-25-1<br>(Advertising-Train Exterior (Below Window))           | Display of advertisements through vinyl wrapping on the exterior side wall surface (below the window) of 17 EMU rakes, totaling 210 coaches - comprising 15 EMU rakes with 12 coaches each (totaling 180 coaches) and 2 EMU rakes with 15 coaches each (totaling 30 coaches) - covering a total area of 4,392.92 sq. mtr over Mumbai Division, Western Railway, for a period of five years. | 1826 | 01-12-25 16:00:00              |  |
| 5                                                                                                                                                                                                                                                                                                               | ADVT-BCT-MIRA-OH-448-25-1<br>(Advertising- Out of Home)                            | Bulk advertising rights for display of advertisement on existing hoarding structures (including repairing/strengthening) at Mira Road and Bhayander for a period of 3 years.                                                                                                                                                                                                                | 1096 | 01-12-25 16:10:00              |  |
| 6                                                                                                                                                                                                                                                                                                               | ADVT-BCT-VAPI-OH-426-25-1<br>(Advertising- Out of Home)                            | Bulk rights for display of advertisement through installation of 14 Unipos at VAPI East of size 6'x10' (W X H) including 06 back to back displays, Area - 1200 sq.ft. for a period of 05 years.                                                                                                                                                                                             | 1826 | 01-12-25 16:20:00              |  |
| Contact details:- Landline no.:-02267644212, Email ID:-acmadvtgcbt@gmail.com<br>Note: Prospective bidders are requested to visit e-Auctioning module on IREPS website ( <a href="http://www.ireps.gov.in">www.ireps.gov.in</a> ).<br>The lot wise details are available there in under the mentioned catalogue. |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |
| Like us on: <a href="https://www.facebook.com/WesternRly">Facebook.com/WesternRly</a> • Follow us on: <a href="https://www.x.com/WesternRly">X.com/WesternRly</a>                                                                                                                                               |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |
| 0774                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |      |                                |  |

**FAZE THREE LIMITED**  
CIN No. L99999DN1985PLC000197  
Website: [www.fazethree.com](http://www.fazethree.com) | E-mail : [cs@fazethree.com](mailto:cs@fazethree.com) | Tel.: 022-43514444/400  
Regd.Off.: Survey No. 380/1, Khanvel Silvassa Road, Village Dapada, Silvassa – 396 230, UT of D&NH

**EXTRACT OF UN-AUDITED FINANCIAL RESULTS FOR THE SECOND QUARTER AND HALF-YEAR ENDED SEPTEMBER 30, 2025**

The Un-audited Financial Results (Standalone & Consolidated) of the Company for the second quarter and half-year ended September 30, 2025, were reviewed and recommended by the Audit Committee and approved by the Board of Directors of the Company at their respective meetings held on November 13, 2025. The Statement of Financial Results can be accessed by scanning the provided QR Code, additionally the same are available on the Company's website (URL:<https://www.fazethree.com/investors/financial-results>), on the website of BSE Limited ([www.bseindia.com](http://www.bseindia.com)) and NSE Limited ([www.nseindia.com](http://www.nseindia.com))



By Order of the Board  
For Faze Three Limited  
Sd/-  
Ajay Anand  
Managing Director  
DIN:00373248

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